



Name _____ Date _____
 Farm/Business _____
 Address _____
 City/State/Zip _____ Ad/Sponsor By _____
 Phone () _____ Fax () _____ Phone () _____
 Email _____ Email _____

ALL ADS MUST BE RECEIVED AND PAID FOR BY APRIL 15, 2010

SPONSOR PACKAGES

- PLATINUM - \$700**
Includes Full Page Ad in show program, banner advertising at Show, Announcement throughout the weekend as Platinum Sponsor, Website Recognition for the Year, Recognition in Show Ads as Platinum Sponsor, Saturday Evening Session Sponsorship with signage in Center Ring.
- GOLD - \$400**
Includes Half Page Ad in show program, Banner Advertising at Show, Announcement throughout the weekend as Gold Sponsor, Session Sponsorship with signage in Center Ring, Website Recognition for the Year
- SILVER - \$250**
Includes Half Page Ad, Announcement throughout the weekend as Silver Sponsor, Website Recognition for the Year
- REGULAR CLASS - \$25** **CHAMPIONSHIP CLASS - \$50**

CLASS SPONSOR

1st Choice _____
 2nd Choice _____

AD INFORMATION

- Back Cover (Color).....\$500
 Inside Front Cover (Color).....\$400
 Inside Back Cover (Color).....\$400
 Full Page (B&W).....\$100
 1/2 Page (B&W).....\$60
 Banner Advertisement @ Show*.....\$100
**Banner Size is 3' x 5'*
- Ad Copy Supplied Ad on Disk/USB Drive Ad Sent via Email

• IMPORTANT NOTICE •
 When submitting ads, please include all info requested. Clean copy is required for recreation. If submitting electronic files, you must include fonts and images with your electronic file. You may also submit a High Resolution PDF. Please make sure to embed all fonts and make sure the file is in CMYK or B&W format.

Special Instructions _____

VENDOR INFORMATION

- Indoor Arena Booth (\$125)**
No Tables Are Provided
- Outdoor Booth (\$75)**
Limited Electrical Availability
- Display Area Only (\$50)**
Unmanned Booth - Display Item Only
- Tax ID or Social Security # _____ (9 Digits)**
 • Mandatory to Obtain Permit from Town •

Office Use Only
 Date Rec'd _____
 Amount _____

Payable Upon Submission.
 Please Make Checks Payable to **NEFHC** and Mail to:
 Email Ads & Questions to **msjake529@aol.com**

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THANK YOU FOR YOUR SUPPORT
 www.nefhc.com